Case: 1:18-cv-01886-CRC As of: 02/07/2019 05:08 AM EST 1 of 3

STAYED

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:18-cv-01886-CRC

PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS,

INC. et al v. UNITED STATES DEPARTMENT OF

AGRICULTURE et al

Assigned to: Judge Christopher R. Cooper

Case: 1:18-cv-00887-CRC

Case in other court: Virginia Eastern, 2:18-cv-00306

Cause: 05:552 Freedom of Information Act

Plaintiff

DELCIANNA J. WINDERS

Date Filed: 08/09/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

represented by **Delcianna J. Winders**

PETA Foundation 1536 16th Street, NW Washington, DC 20036 (646) 283–9606

Email: DelciannaW@petaf.org

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Jeffrey S. Kerr

PETA FOUNDATION 1536 16th Street NW Washington, DC 20036 (202) 540–2171 Fax: (202) 540–2208 Email: jeffk@petaf.org TERMINATED: 08/24/2018

Plaintiff

PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC.

represented by Delcianna J. Winders

(See above for address)

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Jeffrey S. Kerr

(See above for address) *TERMINATED: 08/24/2018*

V.

Defendant

UNITED STATES DEPARTMENT OF AGRICULTURE

represented by Brian J. Field

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2551

Fax: (202) 234–2806

Email: <u>brian.field@usdoj.gov</u>

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Jeffrey S. Kerr

(See above for address) *TERMINATED: 08/24/2018*

Case: 1:18-cv-01886-CRC As of: 02/07/2019 05:08 AM EST 2 of 3

ANIMAL AND PLANT HEALTH INSPECTION SERVICE

represented by Brian J. Field

(See above for address)

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Joel Eric Wilson US ATTORNEYS OFFICE 555 4th St. NW Washington, DC 20530 (202) 353–9895 Fax: (202) 514–8780 Email: joel.wilson@usdoj.gov TERMINATED: 08/23/2018 LEAD ATTORNEY ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
06/07/2018	1	COMPLAINT against Animal and Plant Health Inspection Service, The United States Department of Agriculture (Filing fee \$ 400, receipt number 0422–6120598.), filed by People for the Ethical Treatment of Animals, Inc., Delcianna J. Winders. (Attachments: # 1 Civil Cover Sheet)(epri) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 06/07/2018)
06/07/2018	2	Financial Interest Disclosure Statement (Local Rule 7.1) by People for the Ethical Treatment of Animals, Inc. (epri) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 06/07/2018)
06/07/2018	<u>3</u>	Two (2) Summonses Issued as to Animal and Plant Health Inspection Service, The United States Department of Agriculture. NOTICE TO ATTORNEY: Print out two electronically issued summons and one copy of the attachments for each defendant to be served with the complaint. (Attachments: # 1 Civil Motions Procedures)(epri) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 06/07/2018)
07/13/2018	4	MOTION to Dismiss <i>or Transfer and Sever</i> by Animal and Plant Health Inspection Service, The United States Department of Agriculture. (Wilson, Joel) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 07/13/2018)
07/13/2018	<u>5</u>	Memorandum in Support re <u>4</u> MOTION to Dismiss <i>or Transfer and Sever</i> filed by Animal and Plant Health Inspection Service, The United States Department of Agriculture. (Wilson, Joel) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 07/13/2018)
07/23/2018	<u>6</u>	SUMMONS Returned Executed. The United States Department of Agriculture served on 6/13/2018. (jrin) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 07/23/2018)
07/23/2018	7	SUMMONS Returned Executed. Animal and Plant Health Inspection Service served on 6/15/2018.(jrin) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 07/23/2018)
07/23/2018		Refer for 16(b) (jrin) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 07/23/2018)
08/09/2018	8	ORDER. It is therefore ORDERED that this action be transferred to the United States District Court for the District of Columbia. Signed by District Judge Henry C. Morgan, Jr on 8/8/2018. (jrin) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 08/09/2018)
08/09/2018		Case transferred electronically to United States District Court for the District of Columbia. (jrin) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 08/09/2018)
08/17/2018	2	Case transferred in from District of Virginia Eastern; Case Number 2:18–cv–00306. Original file certified copy of transfer order and docket sheet received. (Entered: 08/17/2018)

Case: 1:18-cv-01886-CRC As of: 02/07/2019 05:08 AM EST 3 of 3

08/20/2018	<u>10</u>	NOTICE of Appearance by Delcianna J. Winders on behalf of PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC., DELCIANNA J. WINDERS (Winders, Delcianna) (Entered: 08/20/2018)
08/20/2018	<u>11</u>	NOTICE OF RELATED CASE by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC., DELCIANNA J. WINDERS. Case related to Case No. 00887. (Winders, Delcianna) (Entered: 08/20/2018)
08/20/2018		Case directly reassigned to Judge Christopher R. Cooper as related to 18cv887 (CRC). Judge Timothy J. Kelly is no longer assigned to the case. (ztnr) (Entered: 08/20/2018)
08/23/2018	<u>12</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Brian J. Field on behalf of All Defendants Substituting for attorney Joel Wilson (Field, Brian) (Entered: 08/23/2018)
02/06/2019		MINUTE ORDER: No answer has been filed in this transferred case, which appears related to two other matters before the court involving the same parties and similar subject matter: 17–cv–269 (on appeal) and 18–cv–887 (stayed pending appellate decision in 17–cv–269). The parties are directed to file, by February 20, 2019, a joint report on the status of this case and the need for further proceedings. If further proceedings are necessary, the report shall include proposed schedules for an answer, followed by production and summary judgment briefing as required. Signed by Judge Christopher R. Cooper on 2/6/2019. (lccrc2) (Entered: 02/06/2019)
02/06/2019		Set/Reset Deadlines: Joint Status Report due by 2/20/2019 (lsj) (Entered: 02/06/2019)
02/06/2019		Case Stayed (lsj) (Entered: 02/06/2019)